

New Era High School Committee's

New Era High School

FOR THE BETTERMENT OF THE WORLD

Chesson Road, Panchgani - 412805, Taluka: Mahabaleshwar, Dist. Satara, Maharashtra State, India

| School Name: New Era High School | U-DISE No:27310606402 | Board: CBSE | School Number: | 30006 Medium: English |
|---|-----------------------------|----------------------|--------------------|-------------------------|
| Affiliation No.:CBSE/AFF./1130004/S | SS 00036-1011 E-mail add | lress: newera@ | nehsindia.org | Phone No.: 02168-243221 |
| | TRANSFER C | ERTIFICATI | E | W. 32 |
| Book No.: 042 | SI.No.: 4173 | | Admission N | No./G.R.No.: 7802 |
| 1. Aadhar No. of Pupil 4342 | 6133 9210 | | | A STATE WAS |
| 2. Name of Pupil Jay | Fath | er's Name | Mukesh A | lumar |
| Surname Dabhi | | her's Name_ | | No. of the second |
| 3. Mother tongue | 4. Bi | rth Place | Burat | + |
| 5. Nationality Indian | 6. Re | eligion & Cast | e_Hindu | Vankar |
| 7. Whether the candidate belong: | | | | |
| 8. Date of admission in the Schoo | | 022 | | Std IX |
| 9. Date of Birth (in Christian Era) | | | res 14.12. | 2007 |
| & in words Fourteen | th December | Two | Thousan | d Seven |
| 10. Class in which the pupil last st | | | - | Ninth |
| 11. School/Board's Annual examin | | | | |
| | | | | |
| 12. Whether failed if so, once/twi | ice in the same class | - | | |
| 13. Subjects studied Englis Social Science, I | b, Crujarati, 1 | lathema | atics, 3 | cience, |
| Social Science, I | ntormation 1 | echnolo | 74 | - P |
| 14. Whether qualified for promot & in words Tenth | ion to higher class | e <u>s</u> if so, to | which class in | figures <u>A</u> |
| 15. Month up to which the pupil h | has paid school dues | No du | e3 · | |
| 16. Any fee concessions availed of | | ature of such | concession | - |
| 17. Total No. of working days | | | | |
| 19. Games played or extra curricu | | | | |
| 20. General conduct _ Good | | | | |
| 21. Date of application for certific | | 22. Date of i | ssue of certificat | te 27.4.23 |
| 23. Reason for leaving the school | Parents wis | sh | | |
| 24. Any other remarks Pron | noted to cla. | 35 X (| (Tenth) | |
| | | | | |
| Certified tha | t above information is in a | ccordance with | 100 | |
| Place: Panchgani Dated: 27 | 4.23 | | NE | EW ERA HIGH SCHOO |

Prepared By: Ms. SHIRIN Checked By:_



Principal